



**FOOD INDUSTRIES SALES MANAGERS' CLUB
OF LOS ANGELES, INC.**

is proud to honor

**WOMEN IN THE
FOOD INDUSTRY**

2018 Honorees



Rosie Squieri
Smart & Final

Vice President of
Procurement and Capital Management



Miriam Welch
Albertsons/VONS
Grocery Sales Manager

Tuesday, March 27, 2018

11:15 a.m. – Reception ♦ 12:00 p.m. – Lunch

Business Attire

Los Coyotes Country Club

8888 Los Coyotes Drive, Buena Park, CA 90621

Chairperson of the Day

Cynthia Weifenbach

CLW Consulting/PeekImage, LLC.

Register online at www.FISMC.org today!



WOMEN IN THE FOOD INDUSTRY

Los Coyotes Country Club, Buena Park

TUESDAY, MARCH 27, 2018 - 11:15 am Check-In; 12:00 Lunch

Full Tables of Eight - Members - \$ 400.00 / Full Tables of Eight - Non-Members - \$ 600.00

Individual - Member - \$ 50.00 / Individual - Non-Member - \$ 75.00

1. _____
 Name Primary E-Mail Address Primary Phone Number

Company Address City Zip

Grocer / Associate
(List names and company name as they will appear on badges)

2. _____
 Name Company

3. _____
 Name Company

4. _____
 Name Company

5. _____
 Name Company

6. _____
 Name Company

7. _____
 Name Company

8. _____
 Name Company

Reserved Member Table of Eight _____ @ \$ 400.00 = \$ _____

Reserved Non-Member Table of Eight _____ @ \$ 600.00 = \$ _____

Reserved Member Individual Tickets _____ @ \$ 50.00 = \$ _____

Reserved Non-Member Individual Tickets _____ @ \$ 75.00 = \$ _____

Total Due: = \$ _____

Meal Selections: Chicken _____; Mushroom Ravioli _____

Mail check payable to: Food Industries Sales Managers' Club, PO Box 3602, Orange, CA 92857-0602

Send reservation forms to:

Cynthia Weifenbach
F: (714) 970-7753

P: (714) 970-2753
Email: cweifenbach@pacbell.net

Check this box
if interested in
membership.

➔ Credit Card Payment option:

FISMC Tax ID # 956093421

Card Number: _____ Card Type: _____ Expiration Date: _____

Card Holder Name & Company : _____ Phone Number: _____

Billing Address: _____ City _____ State _____ Zip Code: _____

Card Holder Email: _____ Signature: _____

Total Number Attending: _____ Total Remittance: \$ _____

Please include this form with payment
R.S.V.P. by Wednesday, March 21, 2018